



STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

# FORMS FOR BID

FOR CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY NEAR DOS RIOS  
AT 1.2 MILES WEST OF MIDDLE FORK EEL RIVER BRIDGE AND AT 2.8 MILES EAST OF  
SAND BANK CREEK

In District 01 On Route 162

Under

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*Notice to Bidders and Special Provisions* dated September 26, 2016

*Standard Specifications* dated 2010

Project plans approved June 13, 2016

*Standard Plans* dated 2010

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Applicable to

Electronic *Bid* book dated September 26, 2016

Identified by

Contract No. 01-0B5404

01-Men-162-13.9, 22.7

Project ID 0112000136

Federal-Aid Project

ACST-ER-19D2(004)E

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION  
**DBE - COMMITMENT**  
 DES-OE-0102.10D (REV 12/2014)

CONTRACT NO: \_\_\_\_\_

BID AMOUNT:  
 \$ \_\_\_\_\_

BID OPENING DATE: \_\_\_\_\_

BIDDER'S NAME: \_\_\_\_\_

DBE GOAL FROM CONTRACT %: \_\_\_\_\_

|                                                   |                                                  |                                                 |
|---------------------------------------------------|--------------------------------------------------|-------------------------------------------------|
| DBE PRIME CONTRACTOR CERTIFICATION <sup>1</sup> : | TOTAL NUMBER OF ALL SUBCONTRACTS (DBE & NON-DBE) | TOTAL VALUE OF ALL SUBCONTRACTS (DBE & NON-DBE) |
|---------------------------------------------------|--------------------------------------------------|-------------------------------------------------|

| BID ITEM NO. | ITEM OF WORK AND DESCRIPTION OF SERVICES TO BE SUBCONTRACTED OR MATERIALS TO BE PROVIDED <sup>2</sup> | WORK CATEGORY CODES <sup>3</sup> | NAME OF DBEs<br>(Must be certified on the date bids are opened. Include Caltrans' certification no., DBE address, and phone number. Show 2nd and lower tier subcontractors) | AMOUNT (\$) |
|--------------|-------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|              |                                                                                                       |                                  |                                                                                                                                                                             |             |
|              |                                                                                                       |                                  |                                                                                                                                                                             |             |
|              |                                                                                                       |                                  |                                                                                                                                                                             |             |
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|              |                                                                                                       |                                  |                                                                                                                                                                             |             |
|              |                                                                                                       |                                  |                                                                                                                                                                             |             |
|              |                                                                                                       |                                  |                                                                                                                                                                             |             |

Show all DBE firms being claimed for credit, regardless of tier. Attach written confirmation from each DBE shown stating that it will be participating in the contract to perform the specific work shown for the specific amount agreed to.

The names of the 1st tier DBE subcontractors and items of work must be consistent with the Subcontractor List (Pub Cont Code § 4100 et seq.).

|                                    |          |
|------------------------------------|----------|
| <b>Total Claimed Participation</b> | \$ _____ |
|                                    | _____ %  |

<sup>1</sup>Each DBE prime contractor must enter its certification number and show all work to be performed by DBEs, including work performed by its own forces.

<sup>2</sup>If 100% of an item is not to be performed or furnished by the DBE, describe the exact portion of the item to be performed or furnished.

<sup>3</sup>Use Work Category Codes from the California Unified Certification Program database.

**The bidder acknowledges that it is committed to use the DBEs shown on this form to meet the contract goal (49 CFR 26.53).**

\_\_\_\_\_  
 Signature of Bidder

\_\_\_\_\_  
 Date (Area Code) Tel. No. \_\_\_\_\_

\_\_\_\_\_  
 Person to Contact (Please Type or Print)

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4. Describe the Bidder's outreach efforts to identify and solicit the interest of all certified DBEs that have the capability to perform the work of the Contract. Provide copies of supporting documents.

| Description of Outreach | Dates | Location (if applicable) | Results |
|-------------------------|-------|--------------------------|---------|
|                         |       |                          |         |
|                         |       |                          |         |
|                         |       |                          |         |
|                         |       |                          |         |
|                         |       |                          |         |

5. Describe the Bidder's efforts made to provide interested DBEs with adequate information about the plans, specifications, and requirements of the Contract to assist them in responding to a solicitation. Identify the DBEs assisted, the type of information provided, and the date of the contracts. Provide copies of supporting documents.

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6. Describe the Bidder's efforts made to assist interested DBEs in obtaining bonding, lines of credit, or insurance. Identify the DBEs assisted, the type of assistance offered, and the dates. Provide copies of supporting documents.

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7. Describe the Bidder's efforts made to assist interested DBEs in obtaining necessary equipment, supplies, materials, or related assistance or services, excluding supplies and equipment the DBE purchases or leases from the prime contractor or its affiliate. Identify the DBEs assisted, the type of assistance offered, and the dates. Provide copies of supporting documents. List efforts made to assist interested DBEs in obtaining bonding, lines of credit, insurance, necessary equipment, supplies, materials, or related assistance or services, excluding supplies and equipment the DBE subcontractor purchases or leases from the prime contractor or its affiliate. Identify the DBE assisted, the assistance offered, and the date. Provide copies of supporting documents.

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8. List the names of agencies and the dates on which they were contacted to provide assistance in contacting, recruiting, and using DBE firms. If the agencies were contacted in writing, provide copies of supporting documents.

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9. Include additional data to support a demonstration of good faith efforts.

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**NOTE:** USE ADDITIONAL SHEETS OF PAPER IF NECESSARY.

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